

# THURSDAY NIGHT TALKS 2025 SERIES



**UK** Cooperative  
Extension Service

## DATES & TOPICS

March 20th

**Organic Gardening**

Dr. Krista Jacobson

April 17th

**Small-Scale Cover Cropping for  
Home Gardeners**

Dakota Moore

May 15th

**Composting 101**

Chris & Donna Bethel

June 19th

**Composting for the Backyard  
Gardener**

Dr. Tom Timmons, Raylene Gagel, Chris &  
Donna Bethel, Emily and Albert Zimmerman

July 24th

**Houseplant Selection  
& Care**

Miranda Rudolph

August 21th

**Climate Change:  
Where things stand**

Chris Chapman

September 18th

**Landscape Makeover**

Matt Chadwick

October 16th

**Rose Propagation**

Doug Pardy

All sessions will take place at the Calloway County Extension Office meeting hall (93 Extension Way, Murray) from 6:30 to 7:30pm. For more information, call 270-753-1452. Scan the QR to receive notifications



Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities  
accommodated  
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# Explore More *With us*

## **FAMILY & CONSUMER SCIENCE**

### PROGRAM AREAS

- Homemakers
- Nutrition - SNAP
- Money Management
- Home Environment Science - Master Clothing Volunteers

## **4-H YOUTH DEVELOPMENT**

### PROGRAM AREAS

- Livestock Club
- Dog Club
- Fine Arts Club
- Sewing Club
- Dusty Spurs (Horse)
- Shooting Sports (Rifle)

## **AGRICULTURE & NATURAL RESOURCES**

### PROGRAM AREAS

- Horticulture
- Animal Science
- Natural Resources
- Agronomy



### **CONTACT US:**

-  93 Extension Way, Murray
-  270-753-1452
-  [calloway.ext@uky.edu](mailto:calloway.ext@uky.edu)
-  [calloway.ca.uky.edu](http://calloway.ca.uky.edu)