

An experience by teens for teens in the areas of:

**W1/W2 4-H Area**



# Teen Leadership



# Round-Up



**LEADERSHIP**



**COMMUNICATION**



**TEAMWORK**



**SERVICE**

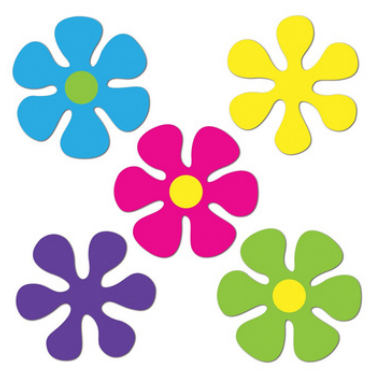


**who: W1/W2 area youth in grades 6-12**

**when: Friday, February 21, 2025, 9AM - 3PM**

**where: Marshall County Extension Service**

**Optional: Dress in your favorite decade from the 70's - Y2K!**



**Funshops** >> **Teamwork Challenges** >> **Free pizza**  
**service projects** >> **Ice breakers** >> **Snacks&More!**

**Plan, led, and sponsored by W1/W2 Area 4-H Teen Council. \$5 registration**  
**To register or more information contact your county 4-H Agent.**

**Cooperative  
Extension Service**

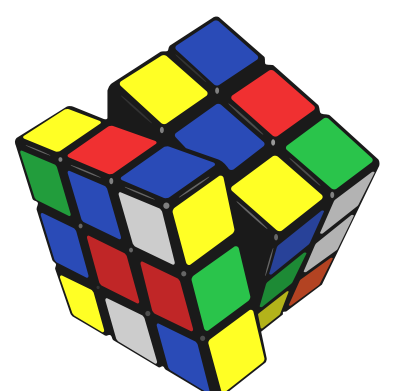
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.





# W1/W2 4-H Area

# Teen Leadership



# Round-Up

## Registration

**Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Gender:** \_\_\_\_\_ **Race:** \_\_\_\_\_ **Ethnicity:** \_\_\_\_\_

Rank the following workshops from 1-7 with 1 being your first choice and 7 being your last choice.



\_\_\_\_\_ Baking (Nutrition)

\_\_\_\_\_ Music & Ukulele (Performing Arts)

\_\_\_\_\_ Dance (Healthy Living)

\_\_\_\_\_ Science Experiments & more! (SET)

\_\_\_\_\_ Leadership Fun (Leadership & Team building)

\_\_\_\_\_ HorsinAround (Agriculture)

\_\_\_\_\_ Arts & Crafts (Expressive Arts)

**Any allergies, medical condition, dietary needs or information we need to know about:**

---

Permission to Participate: I give permission for my child to attend and participate in the event listed above. I acknowledge and understand that participating in this event may include, but is not strictly limited to, the activities listed on the provided agenda. Participation is designed to expose 4-H members to new skills and experiences and to enable participants to be challenged to try new ideas and activities in a safe, nurturing environment. 4-H activity involvement will lead to contact with various individuals. I understand that attending this 4-H event is strictly voluntary and is not a requirement for being a 4-H member. I understand that my child is not required to participate in this event but grant permission for my child to do so despite the possible risks. I recognize that by participating in this event, as with any extracurricular activity, may risk potential injury. I hereby attest and verify that I have been advised of the potential risks through the risk management plan, that I have full knowledge of the risks involved in this activity, and that I may incur expenses in the event of a loss, an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

\_\_\_\_ (Initials)  Yes  No, I as the parent or guardian give permission for my child to participate in this event.

**County Agents are responsible for collecting and keeping the PIE form with them the day of the event.**



# W1/W2 4-H Area



# Teen Leadership

## Round-Up

**Friday, February 21, 2025**

**9:00AM - 3:00 PM**

**Marshall County Extension Office**



### Objectives:

Teach leadership, communication, and civic engagement to 4-H'ers in grade 6-12. Promote connections and relationships between teens. Provide current area teen leaders with opportunities to teach and mentor other 4-H teens. Increase involvement in both number of teens and number of counties participating in area teen programming.

### Tentative schedule:

- 9:00-9:15 Registration and breakfast, Room A**
- 9:15-9:35 Whole group Icebreakers, Room A**
- 9:40-10:25 AM Middle School Leadership Session, Room B**
- 9:40-10:25 AM High School Leadership Session, Room C**
- 10:25-10:40 AM Mix and Mingle**
- 10:40-11:25 AM Funshop 1, see below for locations**
- 11:30AM-12:15 PM Funshop 2, see below for locations**
- 12:15-12:45 PM Lunch, Room A**
- 12:45-1:30 PM Community Service Project, Room A**
- 1:30-1:45 PM Snack break, Room A**
- 1:45-2:20 PM Team Challenge**
- 2:20-2:35 PM Dance time/Costume Contest, Room A**
- 2:35-2:45 PM Whole group closing, Evaluation, Room A**
- 2:45-3:00 PM Clean up**

### Class Locations:

**Baking, Kitchen**  
**Leadership Fun, Project Room**  
**Music/Ukulele, Classroom C**  
**Dance, Conference Room**

**Science Experiments & more!, Classroom A**  
**Arts & Crafts, Classroom B**  
**Horsin Around, TBD**

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.