

**\$15** registration includes

catered lunch from

**Artisan Kitchen**

with assorted sandwiches,  
desserts and drinks.



The Purchase Area  
Family & Consumer Agents  
are excited to present

**'Spring into Green:  
Pride of Kentucky Edition'.**

It will be held at the  
McCracken County Extension Office.  
Please call your local Extension Office  
for more information or to register  
for this informative workshop.



**MAY 15, 2024**

**McCracken County  
Extension Office  
2025 New Holt Rd.  
Paducah, KY 42001**

**Ballard County - (270) 665-9118  
Calloway County - (270) 753-1452  
Carlisle County - (270) 628-5458  
Fulton County - (270) 236-2351  
Graves County - (270) 247-2334  
Hickman County - (270) 653-2231  
Marshall County - (270) 527-3285  
McCracken County - (270) 554-9520**

**Registration and payment must  
be received at your local  
Extension office by May 8.**

***Make \$15 check payable to PAEFCS.***



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you a member of an Extension  
Homemaker Club?    YES    NO

In which county do you reside?  
\_\_\_\_\_

Have you attended previous  
'Spring into Green' events?  
\_\_\_\_\_



This institution is an equal opportunity provider. This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP.

# Spring into Green: Pride of Kentucky

**Come enjoy guest speakers at this year's 'Spring into Green' as they discuss topics related to the Pride of Kentucky.**

**Dava Hayden**  
*Native Flowers*

**LaToya Drake**  
*Plate it Up! Kentucky Proud*

**Chuck Collins**  
*Local Honey*

**Mike Keller**  
*Honey Butter*

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development



## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

- 9:00-9:30** Registration
- 9:30-9:45** Welcome & Introductions
- 9:45-10:30** Dava Hayden
- 10:30-10:40** Break
- 10:45-11:30** LaToya Drake
- 11:45-12:30** Lunch
- 12:30-1:30** Chuck Collins & Mike Keller
- 1:30-1:45** Evaluation & Door Prizes



**For more information about this and other Extension programs, contact any of these county Family & Consumer Sciences agents:**

sarah.drysdale@uky.edu - Ballard  
debra.hixon@uky.edu - Calloway  
brooke.hogancamp@uky.edu - Carlisle  
anna.mccoy@uky.edu - Fulton  
denise.wooley@uky.edu - Graves  
mike.keller@uky.edu - Hickman  
vicki.wynn@uky.edu - Marshall  
kelly.alsip@uky.edu - McCracken



**Dava Hayden** is an instructor for the Hutson School of Agriculture, and Arboretum Manager on the campus of Murray State University. Her love of horticulture was inspired by her grandmother as they grew and collected cut flowers, garden vegetables, and fruit from the farm.

**LaToya Drake** is employed by UK Cooperative Extension as a Program Coordinator with the Nutrition Education Program. Much of her career has been focused on getting folks fed by working in food service, organizing community gardens, and educating about safety and nutrition.



**Chuck Collins** is owner and beekeeper at The Bee Barn LLC. Established in 2012, The Bee Barn offers beekeeping supplies, honey bee nucs, package bees, queens and honey from the store location in Paducah and their website. Chuck has been a beekeeper for 12 years and currently serves as President of the Lake Barkley Beekeepers Association.

*Please contact your local Extension Office to register by **May 8***



Disabilities accommodated with prior notification.