# CALLOWAY COUNTY COOPERATIVE EXTENSION

FAMILY & CONSUMER SCIENCES

**May 2025** 

# **Happy May!**

### **Happy Spring, everyone!**

How nice is it to finally enjoy some time outdoors? The sunshine, fresh air, and blooming flowers are a welcome change after the winter months. I've even put my clothesline back outthere's nothing like the fresh scent of laundry dried in the spring breeze!

As the season of renewal gets into full swing, we're excited to bring you a fresh lineup of classes over the next few months. Whether you're looking to learn something new, get inspired, or just connect with others, there's something for everyone.

And of course, we're already getting ready for the fair! It may still be a little ways off, but it's never too early to start preparing entries, planning exhibits, and getting excited for everything the fair season brings.

Stay tuned- we can't wait to share all that spring and summer have in store!

Take care

Deblie Hym

### Reminders

 RSVP for Second Saturday Sewing Studio

# **Upcoming Events**

**MAY** 

3 Yard Sale & Bazaar

6-8 State KEHA Meeting

Second Saturday
Sewing Studio

## Office Info

93 Extension Way Murray, KY 42071 270-753-1452 8:00am-4:30pm calloway.ca.uky.edu

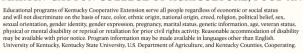
FCS Agent: Debbie Hixon debra.hixon@uky.edu



Calloway FCS

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development







# Calendar of Events

May 2	Laugh and Learn Preschool	10 am	CCPL
May 2	Set up for yard sale and bazaar	9am-1pm	Meeting Hall
Мау 3	Homemaker Yard sale & bazaa	r 8am-12pm	Meeting Hall
Мау 3	Creative Crafts Workshop	1-3pm	Meeting Hall
Мау 3	Kentucky Derby!!	un for the Rose	es
May 6-8	State KEHA Meeting		Lexington
May 9	WITS Workout	10am	Senior Ctr.
May 10	Second Saturday Sewing Studio	9-11am	Sewing Cab.
May 10	Shooting Sports Meeting	9-11am	Range/MH
May 13	Cooking Through the Calendar	10:30am	CCPL
May 13	Modern Homesteaders	6:30pm	Meeting Hall
May 14	Charity Quilt Sew Day	9am-4pm	Meeting Hall
May 14	Town and Country	llam	<b>?</b> ?
May 17	Quilt Lovers Pineapple Class	9am-4pm	Meeting Hall
May 20	Quilt Lovers Meeting	5 pm social	Meeting Hall
		6pm meeting	9
May 22	Happy Hearts	llam	Meeting Hall
May 23	WITS Workout	10am	Senior Ctr.
May 26	Office closed Memorial Day		
June 16	Fair entries due	9-11am	Fairgrounds
June 19	Office closed Juneteenth		
June 22	Pick up fair entries	8-9am	Fairgrounds
June 23	Pick up fair entries	10am-12pm	Fairgrounds
July 23	Cty. Homemaker Advisory Bd	9 am	Meeting Hall
July 23	Tally Day	10am	Meeting Hall
August 26	County Cultural Arts Competition	on	Meeting Hall
August 27	County Homemakers Annual Do	ay	Meeting Hall
Sept. 22	Area Cultural Arts Competition		Bardwell KY
Sept. 23	Area Homemaker Annual Day		Bardwell KY











Don't forget about the Homemaker Yard Sale and Bazaar Saturday, May 3<sup>rd</sup>! Bring your items starting Monday, April 28, 2025. Place them across the east wall. Contact Reba Henson to rent a Bazaar booth for \$15 and must be a homemaker, any county.

Creative Crafts Workshop- will meet at 1 pm on May 3<sup>rd</sup> in the meeting hall for a lesson on macrame.

Friendship Club- will not be meeting in May.

Happy Hearts- will be meeting on Thursday, May 22 at 11am. The lesson will be presented by Darlene Brumley on Healthy Eating Around the World. Potluck salads are planned for lunch.

Modern Homesteaders- will meet at 6:30 pm on Tuesday, May 13<sup>th</sup>, the lesson will be foraging for medical plants.

Quilt Lovers- will meet in the meeting hall at 5pm for social time and 6pm for the meeting on May 20<sup>th</sup>.

Shooting Sports- will meet on the second Saturday because of the Yard sale and bazaar. They will begin at 9am on the range.

## **Town and Country-TBD**

**Presidents**- please submit your **2025-2026 slate of officers, updated contact information, completed Program of Work report pages**, and **volunteer hours report** by **June 30**.

We will be holding **Tally Day** to compile all reports for the State KEHA. Tally Day is scheduled for **Wednesday**, **July 23**, in the **Meeting Hall at 10:00 AM**, following the **County Homemakers Advisory Council meeting at 9:00 AM**.

Be sure to bring **all completed reports** with you.

Thank you so much for your help and cooperation!

### Homemaker Lessons with training from FCS agents

2025-2026

**Build a Better Smoothie** 

Mental Health Matters

**Selecting Sheets** 

Composition in Photography

Sharing Your KEHA Message

The Big Freeze

Yogo-ta Try This

**Culinary Connections: Food Families** 

Understanding Your Credit Score (Mail Out)

### September--Anna Morgan FCS Agent trainer

Build a Better Smoothie (food, nutrition, and health)

Smoothies are a refreshing meal, snack, or treat that come together in a matter of minutes, are flavorful, and can be packed with important nutrients. This lesson takes you through the basic steps for building a smoothie without a recipe and with ingredients you may have on hand in your home.

#### October--Mike Keller FCS Agent trainer

Mental Health Matters (family and individual development)

Mental health is important for overall health at every life stage—from childhood through older adulthood. It includes emotional, psychological, and social well-being and affects how a person thinks, feels, and behaves. This lesson will highlight why mental health matters and draw attention to symptoms of mental health concerns and resources that are available to help with mental well-being.

#### November--Sarah Drysdale—FCS Agent trainer

Selecting Sheets (management and safety)

Cooling? Percale? Bamboo? Sateen? Can someone please tell us what that all means? With so many types of sheets available, it's easy to get confused. Let's put these questions to bed and unravel the mystery of thread count, too! "Selecting Sheets" covers the basics.

### January--Vicki Wynn—FCS Agent trainer

Composition in Photography (cultural arts and heritage)

Looking to take photographs that not only capture the memory, but also enhance it? Participants will receive a handout with suggestions for successful composition in photography.

### February--Brooke Hogancamp—FCS Agent trainer

Sharing Your KEHA Message (leadership development)

Have you ever been asked "What does your group DO?" KEHA members are so vibrant, sometimes it can be hard to include everything in a brief statement. This lesson will help you prepare an "elevator speech" that can quickly summarize what your club or council has to offer! In addition, you will prepare responses to have ready when barriers might get in the way of inviting others to join in active membership.

### March—Denise Wooley—FCS Agent trainer

The Big Freeze (food, nutrition, and health)

Freezing is the easiest, most convenient, and least time-consuming method of preserving foods.

It is a great way to extend the shelf life of many foods, including leftovers. When done correctly, freezing preserves nutrients and maintains quality. This lesson will help you get the most out of your freezer by teaching good freezing techniques

### April—Kelly Alsip—FCS Agent trainer

Yoga-ta Try This! (food, nutrition, and health)

Yoga is far from a new practice but has become popular today as a mainstream form of exercise. There also are many health benefits of doing yoga beyond physical activity. This lesson

introduces yoga – what it is, why you might be interested in trying it, and some poses. for a variety of foods. You will be

able to minimize food waste, save money, and save time.

#### May—Debbie Hixon—FCS Agent trainer

Culinary Connections: Food Families (food, nutrition, and health)

From apples to zucchini, the world of food plants is wide, varied, and overwhelming. It's difficult enough to figure out what to eat each day, even before you confront all the unknown fruits and vegetables available at grocery stores and markets. What exactly IS Kohlrabi? What could I substitute for broccoli if I don't have it? If my child is allergic to tomatoes, what else could affect her? Knowledge of fruits and vegetables and their properties can help you incorporate more variety into your diet, learn what substitutes will work best in recipes, streamline meal and menu planning, and ultimately, increase your intake of fruits and vegetables. Figuring out the food family groupings can also pave the way for mixing up your meals, managing allergies and avoidances, and opening up to new experiences that will boost your cooking skills.

#### June--Mail out

**Understanding Your Credit Score** (management and safety)

Does one number define you? Find out about the meaning behind credit scores, what makes a good one, and how you can improve yours.



Take a trip back to the 70's and learn this fun craft!

Join us for this exciting class with fabulous fabrics. You won't want to miss it!





# Calloway County Homemakers

The Calloway County Homemaker Advisory council has elected new officers for the 2025-2026 Homemaker year. Congratulations to:

President--Robin Bracken

1st Vice President—Alison Geurin

2<sup>nd</sup> Vice President—Reba Henson

**Secretary—Kathy Bodine** 

Treasurer—Judy Stahler

		Graves	Hickman	Marshall	McCracken
Lesson	Carbon Monoxide				
JUNE	Mailout				

The Purchase Area Homemaker Advisory Council has voted to move the Area Cultural Arts Competition to the fall, beginning this year. It will now be held in conjunction with the Area Annual Day.

The Area Homemaker Cultural Arts Day is scheduled for **Monday, September 22, 2025**, followed by the Area Homemaker Annual Day on **Tuesday, September 23, 2025**, both at the Bardwell Baptist Church, 323 US Hwy-51, Bardwell, KY.

This change means we will also need to hold our county-level competition this fall. So, start gathering your crafts now for the **County Homemaker Cultural Arts Dar on Tuesday**, **August 26**, and join us for the **County Homemaker Annual Day on Wednesday**, **August 27**, held in our Meeting Hall.

More details will be shared soon!

# STATE KEHA QUALIFIERS

Congrats to the following Calloway County
Homemakers. Their entry into the Area Cultural
Arts competition won them a chance to show
off their talents at the State KEHA meeting in
Lexington. Good luck to Vickie Jost, Pat Gill,
Myrna Vazquez, Tammie Mitchell, Judi Little,
and Eve Adams. Calloway County has 11 entries
going to the State!!



### Get Ready for Canning Season: Test Your Pressure Canner Gauge for Free!

Canning season is just around the corner, and now is the perfect time to make sure your equipment is safe and ready to use. One important step in preparing is testing the gauge on your pressure canner.

A properly working gauge is essential for safe home food preservation. If the gauge is inaccurate, your food may not be processed at the correct pressure, which can lead to unsafe results. Don't take the risk—let's make sure your canner is up to the task!

I offer **free pressure canner gauge testing** at my office. It's a quick and easy process that gives you peace of mind and helps ensure your food is preserved safely for your family.

Call ahead to check on my availability and bring your lid with the gauge attached. Let's kick off the canning season with safety and confidence!

### Speaking of Canning...

The Murray-Calloway County Fair is approaching fast, and I want to remind everyone that the fair has several classes in which to enter your canned goods.

If you're planning to **enter canned goods** in the fair, please be sure to follow the **USDA guidelines** carefully. When judging canned items, jars are **not opened**. Entries are judged **solely by appearance**, so it's important to present your best work.

Here are a few key reminders:

- Use **only regulation canning jars**—no second-use jars like those from spaghetti sauce, jelly, or mayonnaise.
- Jars must be **free of rust and chips**.
- Correct headspace is essential for safety and is a requirement for all fair entries. Exhibits with incorrect headspace will be **disqualified**. No decorations or labels.

If you're unsure about proper headspace or need guidance, feel free to contact me—or visit the **University of Kentucky website** for accurate, up-to-date information.

Let's make this year's fair a showcase of safe, high-quality home food preservation!

# Get Ready for the 2025 Murray-Calloway County Fair!

The 2025 Murray-Calloway County Fair is quickly approaching, and we can't wait to celebrate another year of fun, creativity, and community spirit! This year's fair will take place from **June 17 through June 21**, and there's something for everyone to enjoy.

We're especially excited to welcome entries in the **Cultural Arts Department**. If you'd like to show off your skills in areas such as photography, painting, quilting, crafts, or other creative arts, be sure to bring your entries on **Monday, June 16**, from **9:00 a.m. to 11:00 a.m.** Judging will begin at **11:00 a.m.** sharp.

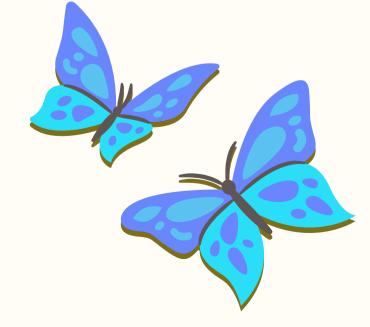
Entry Pickup Times: Entries may be picked up on Sunday, June 22 from 8:00 a.m. to 9:00 a.m. or Monday from 10:00 a.m. to noon.

## Fair Catalog Enclosed:

Enclosed in this newsletter is the 2025 Fair Catalog. Please take a moment to review the rules, guidelines, and note any special additions to certain classes - including exciting updates in categories such as **recycling**.

The county fair is a wonderful opportunity to share your creativity and be part of a long-standing community tradition. Whether you're entering an exhibit or just coming to enjoy the sights, sounds, and good company - **come and join us** at the

Murray-Calloway County Fair!



### **2025 FAIR DIVISION RULES**

# for Family & Consumer Sciences Exhibits: Canning, Sewing, Creative Crafts, Foods, Quilts & Fiber Arts

- 1. All entries for this department must be entered between 9:00 a.m. and 11:00 a.m. Monday, June 16, 2025. Judging will be at 11:00 a.m. the same day. Only workers and judges will be permitted in the FCS area during judging.
- 2. The management will use the utmost care to guard and protect exhibits, but is not liable.
- 3. Exhibits limited to Calloway County residents or members of the Calloway County Extension Organization.
- 4. No entry will be accepted unless the category is listed in the fair catalogue.
- 5. Exhibits must be removed between 8:00 a.m. and 9:00 a.m. Sunday, June 22, 2025 or 10:00 a.m. and 12:00 p.m. Monday, June 23, 2025. The management will not be responsible for exhibits not picked up by 12:00 p.m. on this date.
- 6. An exhibitor removing their exhibit before Monday, June 23, 2025 will forfeit their prize money. **NO EXCEPTIONS.**
- 7. No exhibitor will be allowed to exhibit more than one article in any one class. For example: only one jar of apple jelly, but can enter in each jelly class.
- 8. Family member(s) cannot enter "like" items.
- 9. All items must be bona-fide property and hand work of the exhibitor.
- 10. Specific rules pertaining to each division are listed under the specific division.
- 11. Professional work will not be accepted in this department. One who derives more than 50% of their income from type of work being exhibited by them is considered a professional in this department.
- 12. All exhibits must be clean or they will not be judged.
- 13. No exhibit may be in Fair Competition more than two years.
- 14. Any exhibitor winning a Champion in a division one year is barred from exhibiting the **same arti- cle in that class** the next year at the Calloway County Fair.
- 15. **EXHIBITORS** must determine the appropriate class for their entry **BEFORE ARRIVING**. Any article not up to standard in the class in which it is exhibited can be disqualified by the judge. Any entry must remain in the category determined by the **EXHIBITOR**.
- 16. All entries must include an entry card with name, address, phone number, division, and class.

# No entry will be accepted without this information.

- 17. Exhibitors may pre-enter at the Calloway County Cooperative Extension Office until Friday, June 13, 2025. Office hours are 8AM to 4:30PM, Monday Friday. **Do not bring exhibit to the office**.
- 18. No pictures/photos accepted unless framed and/or fixed for hanging. You may bring your own easels for art work, wreathes, pictures, etc., as needed.
- 19. Judges may, at their discretion, award a ribbon of such grade as the article deserves. If an entry does not deserve a ribbon, one will not be given.
- 20. A Champion ribbon will be awarded in each division along with prize money.
- 21. A Best of Show ribbon will be awarded and selected from all the Champions of each division along with prize money.
- 22. Premiums will be mailed to exhibitors.

## **CANNING DIVISION**

- Canned food <u>must</u> be in standard canning jars with regulation sealed top; reused jars such as spaghetti sauce or pickle jars are not permitted.
- 2. As long as the jar is a standard canning jar with a regulation sealed top, there is no restriction on the jar size (quart, pint, etc.) in any category.
  - 3. Dirty jars or those with rusty lids will automatically be disqualified.
  - 4. Canned foods should be preserved no more than 1 year prior to this year's Fair date.
  - 5. Bands are to be removed from jars before entering. No decorations or labels allowed
    - 6. Judges will not unseal jars or taste contents.
  - 7. Head space must follow USDA recommendations. Jars with incorrect head space will be disqualified.
    \*Other means an entry not listed below.

### **CLASSES**

IELLY

LABAC

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EDITITE

<u>JAMS</u>	<u>JELLY</u>	PRESERVES & BUTTER	<u>FRUITS</u>
1. Blackberry	6. Apple	10. Apple Butter	15. Applesauce
2. Peach	7. Blackberry	11. Blackberry Preserves	16. Peaches
3. Pear	8. Grape	12. Peach Preserves	17. Pears
4. Strawberry	9. *Other	13. Strawberry Preserves	18. *Other
5. *Other		14. *Other	
PICKLES & RELISHES	SAUCES	VEGETABLES	<u>MEATS</u>
19. Beets	30. Bar-B-Q	35. Green Beans or Snap	47. Beef
20. Bread & Butter	31. Chili	36. Lima Beans	48. Chicken
21. Cucumber Dill	32. Spaghetti	37. Beets	49. Pork
22. Cucumber Sour	33. Tomato	38. Carrots	50. *Other
23. Cucumber Sweet	34. *Other	39. Corn	
24. Sweet Relish		40. Peas	
25. Okra		41. Potatoes	
26. Vegetable Relish		42. Soup Mixture	
27. Salsa		43. 2 or more vegetables	
28. Peppers		44. Tomatoes	
29. *Other		45. Tomato Juice	
		46. *Other	

# **FOOD DIVISION**

- 1. All foods should be placed in a small paper or plastic plate and placed inside a resealable bag (Ziplock).
  - 2. No cream pies will be accepted.

\*Other means an entry not listed below.

## **CLASSES**

BROWNIES 60. Iced (4)
60. Iced (4)
61. Uniced (4)
62. *Other
CANDY (4 pieces)
n 73. Fudge
74. Molded
75. Peanut Brittle
76. *Other
PIES (1/4 pie)
e only) 83. Chess
s 84. Fruit
85. Pecan
86. *Other (no cream)

### **QUILT DIVISION**

- 1. All quilts must have been completed within the last 2 years. They must be clean and in good condition.
- 2. Quilts may be completed by more than two people (both names listed). Group quilts (3 or more people) are not accepted.
  - 3. Miniature quilt must be no larger than 18"X18"
    - \*Other means an entry not listed below

### **CLASSES**

HAND-QUILTED	MACHINE-QUILTED	WALL HANGINGS
87. Applique'	95. Applique'	101. Applique'
88. Applique' & Pieced	96. Baby Quilt	102. Applique' & Pieced
89. Baby Quilt	97. First Quilt	103. Pieced
90. Hand Embroidered Quilt	98. Pieced Quilt	104. 12"X 12" Finished Edge
91. First Quilt	99. Machine Embroidered Quilt	Quilt Square
92. Miniature Quilt	100. *Other	105. *Other
93. Piece Quilt		

94. \*Other

## **CLOTHING DIVISION**

- 1. All items must have been completed within the last 2 years.
  - 2. Items must be clean and in good condition.
- 3. Garment must be completely constructed by exhibitor. No store bought items.
  - \*Other means an entry not listed below.

### **CLASSES**

<u>APPAREL</u>	SPECIAL APPAREL	DECORATED SHIRTS
106. Infant	113. Aprons	117. Appliqued (machine)
107. Boys	114. Costumes	118. Appliqued (iron on/vinyl)
108. Girls	115. Sleepwear	119. Embellished or jeweled
109. Pants/Skirt	116. *Other	120. *Other
110. Blouse/Shirt		
111. Dress		
112. *Other		

<b>DOLL CLOTHING</b>	<b>MISCELLANEOUS</b>	MISCELLANEOUS CONT.
121. Doll clothing	123. Tote Bag	128. Bib
122. Doll Accessories	124. Handbag	129. Burp Cloth
	125. Small Bag	130. *Other
	126. Wallet	

# **STITCHERY DIVISION**

- 1. All items must have been completed within the last 2 years.
  - 2. Items must be clean and in good condition.
    - \*Other means an entry not listed below.

	<u>CLASSES</u>	
CROCHET	COUNTED CROSS-STITCH	
131. Afghan	140. Fabric 12" and under; 7-14 count (fran	ned or finished item)
132. Baby Set	141. Fabric 12" and under; count over 14 (	ramed or finished item)
133. Dishrag	142. Fabric over 12"; 7-14 count (framed o	r finished item)
134. Pillowcase	143. Fabric over 12"; count over 14 (frame	d or finished item)
135. Scarf	144. *Other	
136. Shawl		
137. Slippers		
138. Sweater		
139. *Other		
<b>HAND EMBROIDERY</b>	<b>HOME ACCESSORIES (Machine Made)</b>	<u>KNITTING</u>
145. Napkins	149. Pillow	156. Afghan
146. Pillow	150. Pillowcase/Sham	157. Baby Set
147. Pillowcase	151. Placemats/Napkins	158. Dishrag
148. *Other	152. Tablecloth/Table Runner	159. Scarf
	153 Curtains	160 Shawl

147. Pillowcase	151. Placemats/Napkins	158. Dishrag
148. *Other	152. Tablecloth/Table Runner	159. Scarf
	153. Curtains	160. Shawl
	154. Pot Holder	161. Slippers
	155. *Other	162. Sweater
		163. *Other
<b>MACHINE EMBROIDERY</b>	MISCELLANEOUS STITCHERY	<b>NEEDLEPOINT</b>
464 51 . (N. 1)	470 6 11 14" 1"	470 PIL

		163. *Other
MACHINE EMBROIDERY	MISCELLANEOUS STITCHERY	<u>NEEDLEPOINT</u>
164. Placemats/Napkins	170. Candle Wicking	179. Pillow
165. Pillow	171. Crewel	180. Plastic Canvas
166. Pillowcase/Sham	172. Ribbon Embroidery	181. *Other
167. Shirt	173. Rug	
168. Towel	174. Smocking	
169. *Other	175. Weaving	
	176. Beading	
	177. Macrame	
	178. *Other	

# **CREATIVE CRAFTS DIVSION**

- 1. All items must have been completed within the last 2 years.
  - 2. Photography entries must be mounted or framed.

\*Other means an entry not listed below.

# **CLASSES**

<u>BASKETS</u>	CHRISTMAS DÉCOR	<b>DOOR DECORATIONS</b>
182. Decorated	186. Centerpiece	193. Fabric
183. Fabric/Rag	187. Door Decoration (other than wreath)	194. Grapevine Wreath
184. Woven	188. Ornaments (set of 3)	195. Other Wreath
185. *Other	189. Stocking	196. *Other
	190. Tree Skirt	
	191. Wreath	
	192. *Other	

HOLIDAY DÉCOR	<u>JEWELRY</u>	PAINTINGS/DRAWINGS
(Other than Christmas)	201. Bracelet	207. Acrylic
197. Centerpiece	202. Earrings	208. Charcoal
198. Door Decoration (other than wreath)	203. Necklace	209. Mixed Media
199. Wreath	204. Ring	210. Pastels
200. *Other	205. Set (Combo of above)	211. Pen & Ink
	206. *Other	212. Pencil
		213. Water Colors
		214. *Other

PAINT (Stencil/Tole)	PAPER CRAFTS	<u>PHOTOGRAPHY</u>
215. Fabric	219. Greeting Card (1)	223. Black & White—Landscape
216. Metal	220. Holiday Greeting Card (1)	224. Black & White—Portrait
217. Wood	221. Scrapbooking (2 pages)	225. Black & White—Nature
218. *Other	222. Holiday Scrapbook (2 pages)	226. Color—Landscape
		227. Color—Portrait
		228. Color—Nature
		229. Color—Sports
		230. Color—Animals
		231. Manipulated
		232. *Other

### **CREATIVE CRAFTS DIVISION CONTINUED**

### **CLASSES**

SOFT SCULPTURE	WALL HANGINGS	WOODEN ARTICLES
233. Animal	236. Tin Punch	240. Accessories
234. Doll	237. Wooden	241. Door Decorations
235. *Other	238. Wreath	242. Furniture
	239. *Other	243. Hand Carved
		244. Toys
		245. Article made from a kit
		246. *Other

### **MISCELLANEOUS**

- 247. Candles
- 248. Ceramics/Pottery
- 249. Stained Glass
- 250. Gourds
- 251. Yard & Garden Art
- 252. \*Other

### **PLACE SETTINGS CLASS**

- 1. Space allowed is 30"X30".
- 2. Each place setting must include a menu for the occasion displayed.
- 3. A centerpiece must be included. The centerpiece must include any of the following: plants, flowers, fruit, vegetables, dried plants, or herbs.
  - 4. Place setting may be formal or informal.
  - 5. Display your place setting on a table cloth/placemat or both along with a napkin according to correct table setting standards.
    - \*Other means an entry not listed below.

253. Holiday

254. \*Other

## **RECYCLED CRAFTS DIVISION**

- 1. All items must have been completed within the last 2 years.
- 2. Must attach note describing current use of item and its use before altering.
- 3. Garments must have attached note describing how the garment was recycled.
  - 4. Item without note attached will be disqualified.

\*Other means an entry not listed below.

## **CLASSES**

### **RECYCLED ITEM (non-wearable)**

255.Cloth

256.Glass

257.Metal

258.Paper

259.Plastic

260.Wood

261. Combinations of the above

262.\*Other

### **RECYCLED ITEM (wearable)**

263. Recycled Wearable—any medium

264. Upcycled/Recycled Garment

265. Tie-dye /Bleach

# **Annual Non-Discrimination Statement**

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information may be made available in languages other than English.

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Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

