

2024-2025

CALLOWAY COUNTY EXTENSION
MASTER GARDENER'S CLASS

Class Schedule

07/08/24

07/11/24

07/31/24

08/29/24

09/12/24

09/26/24

Pre-Registration Survey Due
Class Informational Meeting
Last day to submit paperwork
Orientation and Interviews
Basic Botany
Plant Identification

9/30---10/11

Plant Id. Labs / Tour

10/10/24

10/24/24

11/07/24

11/21/24

Indoor Plants/Floral Design
Plant Propagation
Soils and Fertility
Landscape Care Part 1

NOV. - TBD

Landscape Care Group Activity

01/09/25

01/23/25

02/06/25

Growing Tree Fruits & Brambles
Entomology
Landscape Care Part 2

02/05---02/21

Pruning Labs

02/20/25

03/06/25

03/20/25

04/03/25

04/15/25 (TUES.)

Water Stewardship/Pesticides
Landscape Design
Composting/Organic Gardening
Home Vegetable Gardening
Class Review/Handout Test

05/01/25

Last day to turn in test

ALL CLASSES WILL MEET FROM
6:00-8:30PM AT THE CALLOWAY
COUNTY EXT. CAMPUS. TIMING
OF LABS WILL BE ARRANGED
DURING CLASS.



PRE-REGISTRATION SURVEY

CALLOWAY COUNTY EXTENSION
MASTER GARDENER'S CLASS



Thank you for your interest in becoming a Calloway County Master Gardener Volunteer. Extension Master Gardeners pride themselves in being the only trained and certified volunteer organization that focuses on assisting the home gardener. Upon completion of all class and volunteer requirements you will be certified to participate as an Extension Master Gardener Volunteer. Please return this completed form to 93 Extension Way, Murray, KY 42071 or via email to Matthew.Chadwick@uky.edu. If you have additional questions about the Extension Master Gardener program please contact Matt at 270-753-1452.

Why do you want to participate in the Master Gardener program?

What area of gardening interests you the most and why?

What skill/knowledge set would you like to learn from this program?

Rate your current gardening knowledge. (Mark where you fit on the chart below)

Brown Thumb - - - - - Green Thumb

DEMOGRAPHICS

First Name _____

Full Address _____

City _____ Zip Code _____

Cell Phone # _____ Email _____

Race White Black American Indian Asian Other

Ethnicity Hispanic Non-Hispanic Gender Male Female

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.