




University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

 4-H Youth Development



*June 13th-17th*

# Calloway County 4-H Exhibits & Shows

Enter projects in arts, photography, electricity, sewing, forestry, foods, canning, honey, tobacco, horticulture, entomology, home environment, crops, geology and more! Projects do not have to be completed in 4-H to compete.

## 4-H Livestock Show Schedule

Friday, June 9



4-H Swine Show, 8am



4-H Dairy Cattle Show, 9am



4-H Goat Show, 1pm



4-H Poultry & Rabbit Show, 3pm



4-H Sheep Show, 4pm



4-H Beef Cattle Show, 6pm

\*Animal exhibitors should arrive for check  
-in 1 hour prior to show start\*



## 4-H Exhibit Schedule

Saturday, June 10



4-H Exhibit Entry, 9am-12pm

4-H Exhibit Entry Judging 12pm

Tuesday, June 13



4-H Exhibits remain on display

Monday, June 19



4-H Exhibit Pick-up, 2-4:30pm

See QR code for 4-h entry classes and rules.  
Please contact the Calloway County Cooperative Extension Service at 270-753-1452 with any questions.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.





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## *Calloway County 4-H Exhibit Rules*

**If you plan to submit an exhibit, please refer to the following webpage or QR code for full details on the rules and regulations for each specific class entry.**

<https://4-h.ca.uky.edu/content/state-fair-catalog>

1. Exhibits are open to 4-H members in Calloway County, ages 9-19, without regard to race, color, national origin, sex, religion, or disability. Exhibits must fit within a State Fair class from the website above to be eligible for ribbon premiums and moving on to the State Fair.
2. Any Calloway youth ages 5-18 may enter the County Showcase categories at the end of this book. Refer to the next page for more information.
2. All exhibits must be completely finished and have been completed during the current project year (September 1, 2022 – County Fair 2023).
3. 4-H'ers may enter only one exhibit per class unless otherwise noted.
4. Exhibits entered in the wrong class will not be eligible for class champion.
5. All exhibits must be **entered from 9:00am p.m. until 12:00 p.m. on Saturday, June 10th** at the Murray-Calloway County Fairgrounds in the air conditioned building to the left of the entry gates. No exhibits will be received after 12:00 p.m. when judging begins.
6. Exhibits will be on display Tuesday, June 13 through the remainder of the fair.
7. The highest ranking exhibit in each state-level class from the website above will advance to the Kentucky State Fair Cloverville for competition.
8. Entries must be **removed between 2:00-4:30 pm on Monday, June 19th.** The Fair Board and 4-H will not be responsible for items not picked up by 4:30 pm on June 19<sup>th</sup>.
9. The decisions of the judges will be final.
10. Care will be taken to guard and protect exhibits, but Calloway 4-H and the Fair Board will not be liable. This is a public event and we cannot guard against all potential outcomes.



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## County Showcase

(Participation Awards only)

Any 4-Her may display items from their 4-H Project work or 4-H activities that they are proud of but for which there is not an available fair category. This can include photos, display board or other type of display. While youth under age 9 may not enter any county fair classes, they may participate in the county showcase. There are no premiums in this category, exhibits will not be judged or awarded based on the Danish system, and exhibits will not be eligible to move onto the State Fair.

- |      |  |      |   |
|------|--|------|---|
| C-1  | Jewelry, not eligible for Arts categories            | C-27 | Written Speech                                    |
| C-2  | Folk Art, not eligible for Arts categories           | C-28 | Demonstration Poster                              |
| C-3  | Weaving, not eligible for Arts categories            | C-29 | Tomatillos, 3 per plate                           |
| C-4  | Nature Crafts, not eligible for Arts categories      | C-30 | Zucchini, 3 per plate                             |
| C-5  | Basket Making, not eligible for Arts categories      | C-31 | Beans, other, 5 per plate                         |
| C-6  | Leather Craft, not eligible for Arts categories      | C-32 | Radish, 3 per plate                               |
| C-7  | Ceramics, not eligible for Arts categories           | C-33 | Leaf Vegetables, 1 bunch                          |
| C-8  | Scrapbooking, not eligible for Arts categories       | C-34 | Other Garden Exhibits                             |
| C-9  | Decoupage, not eligible for Arts categories          | C-35 | Science, Engineering, or Technology Project       |
| C-10 | Paper Crafts, not eligible for Arts categories       | C-36 | Natural Resources Project, Other                  |
| C-11 | Painting, not eligible for Arts categories           | C-37 | Agriculture Project, Other                        |
| C-12 | Drawing, not eligible for Arts categories            | C-38 | Health Project, Other                             |
| C-13 | Photography, not eligible for Photography categories | C-39 | Leadership Project, Other                         |
| C-14 | Sewing, not eligible for Sewing categories           | C-40 | Communications and Expressive Arts Project, Other |
| C-15 | Teen Conference Craft                                | C-41 | Family & Consumer Sciences Project, Other         |
| C-16 | Camp Craft   | C-42 | Service Project                                   |
| C-17 | Camp Photography Class Photo                         | C-43 | Miscellaneous                                     |
| C-18 | Cultural Craft                                       |      |   |
| C-19 | Straw Rockets  |      |   |
| C-20 | Button Sewing  |      |   |
| C-21 | Marshmallow Catapult                                 |      |   |
| C-22 | Mother's Day/Father's Day/Valentine Craft            |      |   |
| C-23 | Christmas/Thanksgiving Craft                         |      |   |
| C-24 | Decoration/Craft, Other                              |      |   |
| C-25 | Record Book (no champion selected)                   |      |   |
| C-26 | Achievement Application (no champion selected)       |      |   |



Calloway County Extension Office  
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270-753-1452  
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# Murray-Calloway County Fair

## 4-H & FFA SWINE SHOW

**LOCATION: BILL CHERRY EXPO CENTER**

**FRIDAY JUNE 9, 2023**

**Registration & Weigh-In Opens at 7:30 AM (Facility will be open at 6:30AM)**

**Show to begin at 8:00 AM**

### **GENERAL RULES:**

- A. All animals must meet health requirements set forth by the Kentucky Department of Agriculture. Health papers will be called for before the animals are unloaded.
- B. Market swine classes are open to market barrows or market gilts. Gilts can be shown either as a market hog or as commercial gilt, **BUT NOT BOTH.**
- C. Classes are open to anyone 21 years of age or younger.
- D. Entry fee is \$3 day of show
- E. Market hogs will be divided into three weight classes. The maximum weight for market hogs will be 280 pounds with no minimum. Commercial gilts will be show by age.
- F. The show committee reserves the right to rule on the eligibility of any entry.
- G. Judge and show committee will disqualify any entries not meeting the qualifications and show rules.
- H. The show committee have the authority to interpret any and all rules and rule on any situation that may arise. Their decision will be final.
- I. Must have at least five animals for the prize money to be distributed
- J. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be awarded per class.

### **MARKET CLASSES: (Divisions will be developed by show committee based on entries)**

1. Light Weight Market Hog
2. Middle Weight Market Hog
3. Heavy Weight Market Hog
- \*Market Classes may be subdivided if classes exceed 4 per class*
4. Grand Champion Market Hog
5. Reserve Grand Champion Market Hog

### **BREEDING CLASSES: (Divisions will be developed by show committee based on entries)**

6. January Gilt
7. February Gilt
8. March Gilt
9. Grand Champion Gilt
10. Reserve Grand Champion Gilt

### **SHOWMANSHIP:**

11. Clover-bud Showmanship  
(8 and under as of January 1<sup>st</sup>)
12. Junior Showmanship  
(9 – 11 years old as of January 1<sup>st</sup>)
13. Intermediate Showmanship  
(12-13 years old as of January 1<sup>st</sup>)
14. Senior Showmanship  
(14 -21 years old as of January 1<sup>st</sup>.)

# **Murray-Calloway County Fair**

## **4-H & FFA DAIRY CATTLE SHOW**

**LOCATION: BILL CHERRY EXPO CENTER**

**Friday, JUNE 9, 2023**

**Registration Open 8:00 AM**

**Any animal not on the grounds by 8:00 a.m. will be unqualified to show.**

**Show to begin promptly at 9:00AM**

### **GENERAL RULES**

- A. Animals should be on grounds by 8:00 a.m. and judging will follow.
- B. Place: Bill Cherry Expo Center at Murray State University.
- C. Exhibitors shall present health certificates upon entry of animals.
- D. Only female classes are included.
- E. Registration papers of animals must be presented to the entry clerk before show.
- F. Best udder will be selected, for recognition only, in each cow class.

### **CLASSES:**

1. Jr. Calf
2. Intermediate Calf
3. Sr. Calf
4. Summer Yearling
5. Jr. Yearling
6. Intermediate Yearling
7. Sr. Yearling
8. Junior Champion
9. Cow 2 years
10. Cow 3 years
11. Cow, 4 years
12. Aged Cow
13. Senior Champion
14. Reserve Grand Champion
15. Grand Champion

# Murray-Calloway County Fair

## 4-H & FFA GOAT SHOW

**LOCATION: BILL CHERRY EXPO CENTER**

**Friday, June 9, 2023**

**Goat Registration: 12pm**

**Show starts at 1pm**

### **GENERAL RULES:**

1. Show is open to purebred and commercial goats.
2. The show is open to all youth.
3. All entries must conform to the health regulations governing the exhibition of livestock in Kentucky.
4. Any breed of goat maybe shown.
5. Entry fee is \$3 day of show. Maximum of 20.00 per exhibitor.
6. Horned goats will be allowed except for market goats of youth under nine.
7. All animals must have current health papers.
8. Judges Decisions final and show bill subject to change by show committee decision.
9. A maximum of \$450 will be spent on the goat show by the Danish system.
10. No premium money will be paid for Showmanship.

### **CLASSES:**

#### **A. Dairy Goats-** *(Divisions will be developed by show committee based on entries)*

1. Junior Does born in 2023
2. Junior Yearling Does (born July 1- 2022 to December 31, 2022)
3. Senior Yearling Does (born Jan.1- 2022 June 30, 2022)
4. Under Two Year old Milking Does
5. Two-year old Does
6. Aged Does
7. Division Championships
8. Grand & Reserve Champion Dairy Goat Doe (\$25 for Grand and \$15 for Reserve)
9. Spring Dairy Buck Kid
10. Fall Dairy Buck Kid

#### **B. Showmanship Classes** *(Ribbons only- no premiums or entry fees)*

1. Cloverbud (Under 9)
2. Junior (9-13)
3. Senior (14-19)
4. Grand Champion Showman

#### **C. Market Goats** *(Fitted allowed, Classes may be sub-divided if classes exceed 8 per class.)*

1. Light Weight
2. Medium Weight
3. Heavy Weight
4. Grand and Reserve Champion (Grand \$50 and Reserve \$25)

#### **D. Meat Goats** *(Fitted allowed, Divisions will be developed by show committee based on entries)*

1. Junior Does born in 2022
2. Junior Yearling Does (born July 1- 2022 to December 31, 2022)
3. Senior Yearling Does (born Jan.1- 2022 June 30, 2022)
4. Under Two Year old Milking Does
5. Two-year old Does
6. Aged Does
7. Division Championships
8. Grand & Reserve Champion Meat Goat Doe (\$25 for Grand and \$15 for Reserve)
9. Spring Buck Kid
10. Fall Buck Kid

# Murray-Calloway County Fair

## 4-H & FFA POULTRY AND RABBIT SHOW

### LOCATION: BILL CHERRY EXPO CENTER

FRIDAY, JUNE 9, 2023

Registration Opens at 2:00 P.M.

Show to begin promptly at 3:00 P.M.

#### POULTRY GENERAL RULES:

1. Competition is open to Bantams, large fowl and waterfowl.
2. Show is open to all youth who are 18 years old or younger. Must be 4-H or FFA member.
3. Classes will be: Bantam, Large Fowl, Waterfowl and each group will be broken down to: Cock, Hen, and Pullet.
4. No one is allowed in the aisles during judging except the clerk, judge or show official.
5. \$5 entry fee per exhibitor (Regardless of # of birds)
6. No sick birds will be allowed.
7. Youth are limited to 10 poultry entries total.
8. Handle your own birds unless permission is given by the owner.
9. APA and ABA standards will govern the classes.
10. Please do not coop out until judging is complete.
11. No pre-entry required.
12. All birds MUST be Pullorum Typhoid tested. Please bring current certificate if your birds have been tested. The Kentucky Department of Agriculture will test any birds that have not been tested on site.
13. Exhibitor must furnish own cages.

#### CLASSES: Grand and Reserve will be awarded for the following categories:

- A. Bantam
- B. Large Fowl
- C. Waterfowl
- D. Best in Show

*Classes will be sub-divided based on type and kind into classes of 5-10 birds*

#### RABBIT GENERAL RULES:

1. Competition is open to all rabbits recognized by the American Rabbit Breeders Association.
2. Judging will be governed by ARBA rules.
3. Show is open to all youth who are 18 years old or younger. Must be current 4-H or FFA member.
4. Exhibitor must furnish own cages for rabbit show.
5. Rabbit must be in carrier or cage. No boxes allowed.
6. Entry Fee of \$3.00 per rabbit
7. Youth exhibitor MUST handle rabbits while showing. No adult handling.

#### CLASSES: Grand and Reserve will be awarded for the following categories:

- E. 4-Class
- F. 6-Class
- G. Best of Show
- H. Best of Breed

# Murray-Calloway County Fair

## 4-H & FFA LAMB SHOW

FRIDAY, JUNE 9, 2023

Registration & Weigh-In Open from 3:00 PM

Show to start promptly at 4:00PM

### GENERAL RULES:

- A. Show is open to purebred and commercial lambs. They may be either wethers, ewes, and rams.
- B. The show is open to all youth in the surrounding areas.
- C. All entries must conform to the health regulations governing the exhibition of livestock in Kentucky.\*\*
- D. Animals shown in lamb classes must still have lamb teeth.
- E. Weight classes will be established on the show date according to entries.
- F. Entry fee is \$3 day of show (\$20.00 Maximum per exhibitor)
- H. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places will be awarded per class.
- I. Halters may be used in clover-bud and breeding classes.

### MARKET LAMB CLASSES: (Divisions will be developed by show committee based on entries)

1. Open Market Lamb Weight Classes
2. Division Championships
3. Grand Champion Lamb
4. Reserve Champion Lamb

### BREEDING CLASSES: (Divisions will be developed by show committee based on entries)

5. Yearling Ewe born January 1<sup>st</sup> 2022- June 30<sup>st</sup> 2022
6. Fall Ewe Lamb born July 1<sup>st</sup> 2022 - December 31<sup>st</sup> 2022
7. Spring Ewe Lamb Class born after January 1<sup>st</sup> 2023
8. Brood Ewe
9. Division Champs
10. Reserve Grand Ewe
11. Grand Champ Ewe
12. Fall Ram Lamb born July 1<sup>st</sup> 2022 - December 31<sup>st</sup> 2022
13. Spring Ram Lamb Class born after January 1<sup>st</sup> 2023
14. Division Championships
15. Reserve Grand Ram
16. Grand Champ Ram

### SHOWMANSHIP:

17. Clover-bud Showmanship (8 and under as of January 1<sup>st</sup>)
18. Junior Showmanship (9 – 11 years old as of January 1<sup>st</sup>)
19. Intermediate Showmanship (12-13 years old as of January 1<sup>st</sup>)
20. Senior Showmanship (14 -21 years old as of January 1<sup>st</sup>)

### **\*\*Specific Requirements for Kentucky Sheep**

- All sheep and lambs consigned shall be identified individually by ear tattoo or ear tag. Such identification shall be entered on a certificate of Veterinary Examination.
- Scrapie – no sheep or lambs shall be consigned that originated from or are known to be exposed to flocks under surveillance for scrapie.
- A statement by the veterinarian issuing the Certificate of Veterinarian Examination verifying that no clinical scrapie has occurred in the origin flock within the last 18 months and no animal or animals from the flock of origin has had positive scrapie confirmed by the National Veterinary Service Laboratory within the last 18 months
- Sore mouth – any sheep or lamb showing lesions of contagious exythma shall not be consigned.



# Murray-Calloway County Fair

## 4-H & FFA BEEF CATTLE SHOW

### LOCATION: BILL CHERRY EXPO CENTER

Friday, JUNE 9, 2023

Registration & Weigh-In Opens at 5:00 p.m.

Show to begin at 6:00 p.m.

#### GENERAL RULES:

Show will be one (1) day duration. Registered and Commercial Beef Cattle Show.

B. Animals should be on grounds by 5:00 p.m. and judging will start at 6:00 p.m. Registration and weigh-in opens at 5:00 p.m.

C. Place: William Cherry Expo Center

D. Exhibitors shall present health certificates upon entry of animals.

E. Heifer classes and steer classes are included. No bull classes

F. Registration papers of animals must be presented to the entry clerk before show.

G. The show committee reserves the right to make any change deemed necessary. All announcements the day of the show take precedence over all previous announcements.

H. Premiums offered for the Show - \$500.

I. Entry fee is \$3 day of show

J. Facilities to keep animals overnight are available with prior notification. Call: Matt Chadwick 270-227-8731

K. Classes will be judged by age; classes will be combined or separated if numbers warrant.

L. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be awarded per class.

#### CLASSES:

1. Jr. Calf, born after January 1, 2023-March 1, 2023
2. Sr. Calf, born Sept. 1, 2022 thru Dec. 31, 2022.
3. Summer Yearling born May 1, 2022 thru Aug. 31, 2022.
4. Jr. Yearling, born Jan. 1, 2022 thru April 30, 2022.
5. Sr. Yearling, born Sept. 1, 2021 thru Dec. 31, 2021
6. Heifer Champion
8. Cow-Calf Pair (Cow at any age with nursing calf at side)
9. Grand Champion Breeding Stock
10. Steer Classes divided by weight (light, medium, and heavy)
11. Grand Champion Steer
12. Showmanship
  - a. Junior Showmanship  
(9 – 11 years old as of January 1<sup>st</sup>)
  - b. Intermediate Showmanship  
(12-13 years old as of January 1<sup>st</sup>)
  - c. Senior Showmanship  
(14 -21 years old as of January 1<sup>st</sup>,)